
First Republic Sovereign Treaty[©]

12th March 2024

Articles of the Treaty

U.P.U. number: RF543490129GB



First Republic Registrar foundation[©] (FRRf)
as
Sovereign Inter-Governmental Organization (SIGO)

First Republic Sovereign Treaty©

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First Republic Sovereign Treaty® (FRST)
For First Republic Registrar foundation® (FRRf) as a SIGO

Introduction

First Republic Sovereign Treaty®, hereinafter referred to as "FRST", is one of several treaties¹ implemented by First Republic Registrar foundation® as a SIGO, hereinafter referred to as "FRRf as a SIGO". Albeit a brief overview of Sovereignty Certification is outlined in Article II, the most salient items of FRST are **Article III**, and **Appendix(i)**. These respectively set out the expected Code of Conduct for Certified Sovereign Individuals and the Code of Conduct Oath presented through affidavit under penalty of perjury.

For any living man or woman who want to file their own sovereign documents, these can be filed with one of our affiliate partners, International Community Indigenous Peoples Database hereinafter referred to as "ICIPD". All such filings will be recognized by FRRf as a SIGO.

When an application is made by an individual, for the issuance of a Sovereign Certificate and subsequent Membership of FRST, the **Code of Conduct Oath, Appendix(i, MUST BE SIGNED**², and submitted with the application. Applications without a signed Code of Conduct Oath, **WILL NOT BE CONSIDERED**. The same condition applies for any living man or woman who want to file their own sovereign documents with ICIPD.

ARTICLES OF TREATY AGREEMENT

ARTICLE 1

Purpose of Treaty

As a common Law Pure Trust, FRRf has adopted the slogan of "*working with and not against*". This is achieved by taking the simple stance of working peacefully with all good governments and people worldwide. As such, this Principle will also apply to FRRf as a SIGO through FRST, which has been formally implemented to set out the expected Code of Conduct for individuals who apply for and are subsequently accepted to become Certified Sovereign Individuals. This Code of Conduct also applies to any living man and woman who want to file their individual sovereign documents with ICIPD. Article 3 sets out the Code of Conduct in further detail, and the Code of Conduct Oath to be signed, is enclosed at Appendix(i)³.

¹ Another primary treaty of FRRf as a SIGO is First Republic Institution International Treaty, FRIIT, which serves the purpose of continuing to advance State Sovereignty and worldwide recognition of Member Sovereign Nations, particularly those with a high percentage of indigenous groups.

² Electronic signatures will be accepted.

³ An overview of the general purpose of Treaties is included at Appendix(ii).

ARTICLE II

Sovereignty Certification

SECTION 1: Individual sovereignty

First and foremost is that Individual Sovereignty is a "mind-set", one that accepts that as a Sovereign Individual, it is our Birthright to Live, be Free and be Happy. Therefore, when considering the relationship between Individual Sovereignty and Natural Law, it is an effortless process to accept that as a living man or woman, most of us possess an inherent set of unchangeable conditions that govern the consequences of understanding the difference between **RIGHT** and **WRONG**.

SECTION 2: Birth Certificate

We are all very familiar with a Birth Certificate, but it has become obvious to those awakened to Sovereignty Certification and Common Law, in conjunction with certain statutes of the Uniform Commercial code (UCc), that state governments cannot:

- (i) create and issue Titles of Nobility
- (ii) create and issue Allodial Titles
- (iii) create and issue Trusts of a Natural or Common Law nature.

As such the application, registration and submission of a Birth Certificate, and subsequent legal-title claim is fundamentally flawed.

SECTION 3: Sovereignty Certificate

To balance this injustice, Sovereignty Certification as issued by FRRf, backed by its Eagle-Eye Ministries and recognized by FRRf as a SIGO

- (i) grants Allodial Title to our physical flesh and blood body,
 - (ii) is of great importance, and lawfully supersedes the Birth Certificate.
- Therefore, as a Certified Sovereign living man and woman, we have complete autonomy over our physical being, by acting within our own ordained sovereignty and birthright.

SECTION 4: Application Process as a Certified Sovereign

As stated in the introduction, applications for a Sovereignty Certificate will **ONLY** be considered when the applicant has signed our Code of Conduct Oath, Appendix (i).

Thereafter, successful applicants take part in a simple ceremony, formally known as a "fidelity" ceremony. This requires a red thumb print to be placed on the printed certificate.

Fidelity ceremonies can be held online, or by being physically present with the issuer, formally known as the "Exchangor/Grantor" of the Sovereignty Certificate.

The Sovereignty Certificate is a physical document that reinforces the "mind-set" of birthright ordained sovereignty,

- (i) to recognize ones' community of living men and women as Indigenous Peoples (a.k.a. humanity).

- (ii) to have control of ones' own mind and actions.
- (iii) be ascribed the Title of "Lord or Lady" - upon qualification or previous attestation (haplogroup, family tree and so on).

Thereafter, successful applicants can order any document issued by FRRf.

SECTION 5: Application Process as a Living man or woman

As stated in the introduction, any living man or woman who wants to file their own sovereign documents in the ICIPD, each will ONLY be considered when the applicant has signed the Code of Conduct Oath, Appendix(i). All filings will be conducted through the FRRf website, and so are fully recognized by FRRf, backed by its Eagle-Eye Ministries and FRRf as a SIGO.

ARTICLE III

Code of Conduct

SECTION 1: FRRf as a SIGO - FRST

FRST is a primary Treaty of FRRf as a SIGO and as such the slogan of FRRf, "working with and not against" will apply. A review of FRRf's website will confirm that we adopt the maxims of Equity Law⁴, so here again, the same will also be the ethos adopted by FRST.

SECTION 2: Code of Conduct Affidavit and Oath

The Code of Conduct Affidavit and Oath applicable to Certified Sovereign individuals and any living man or woman who want to file their own sovereign documents in the ICIPD, is not an onerous one. In essence it is about abiding by the law of the land and existing as a "decent" individual, and follow 20 Maxims of Equity⁴:

Therefore, albeit not all encompassing, examples of the Code of Conduct expected from Certified Sovereign Individuals and any living man or woman who want to file their own sovereign documents in the ICIPD, include the following:

- (i) Wherever a Certified Sovereign Individual and any living man or woman who want to file their own sovereign documents in the ICIPD physically resides, we must respect natural Law, the law of the land, 20 Maxims of equity⁴, Birthright, any Customary International Law, International Private Law. All of which have to follow the Principle of The Hierarchy of Laws and presumption of innocence.
- (ii) We must have no negative Political or Social Media agenda.
- (iii) We must not engage in Fraudulent Financial Schemes.
- (iv) We must not become involved with Criminal Sources of Income.
- (v) We must not engage in any other Legal Violations.
- (vi) We must not commit any negligence, harm, injury, nor tort claims against any living man or woman and/or Certified Sovereign.

⁴There are some 20 Universally accepted Maxims of Equity Law. Examples include "Equity delights in Equality", "Equity sees that as done is what ought to be done", and Equity will not suffer a wrong to be without a remedy". A full list is included at Appendix(iii)

ARTICLE IV

Membership, Benefits, Withdrawal, Suspension and Termination

SECTION 1: Membership

Post receipt of a signed acceptance of the Code of Conduct Oath, applications will be reviewed, and successful applicants will receive their applied for Sovereignty Certificate or will be allowed to file their own sovereign documents and subsequently be recorded on the ICIPD at FRRf's website. This completes the Membership process.

SECTION 2: Benefits - Sovereign Certified Individuals

Members will be able to take advantage of the many benefits that Sovereignty Certification provides, these include, but are NOT limited to the following:

- (i) Allodial Title to our entire physical being, with the ability to access free and/or purchase material that assist us to build our *restitutio in integrum*, meaning "restoration to our original condition". Free information is available on the FRRf website, and a fee schedule of all documents that can be purchased, can also be viewed online.
- (ii) A "mind-set" that accepts our inherent birthright to (i).
- (iii) To be recognized as being part of FRRf's Sovereign IGO status, and its' inherent various arms and Ministries.
- (iv) To be part of an International Community of Indigenous People.
- (v) To present cases that advocate better Human Rights for Indigenous Peoples through our Eagle-Eye Ministries.
- (vi) Affiliation to a group of like-minded individuals, that affords the opportunity for net-working opportunities and thus economic growth.
- (vii) Potential opportunities to take part in projects, activities, and ongoing education.

SECTION 3: Benefits - Man or Woman who files their own documents

Members that file their own sovereign documents with ICIPD, will also be able to take advantage of the many benefits. These include, but are NOT limited to the following:

- (i) Items (ii - vii) above.
- (ii) The ability to purchase a Sovereign Certificate from FRRf.

SECTION 4: Communication Channels

- (i) Appropriate channels of communication will be established with each one of them when the Treaty is signed, to allow members quick access to relevant authorities within FRRf as a SIGO/FRRf, and so ensure a prompt resolution.

SECTION 5: Membership Withdrawal, Suspension and Termination Protocol

Withdrawal Protocol

Any member may opt to withdraw membership from FRSN at any time by submitting

written notice to FRRf as a SIGO's principal office. The withdrawal shall take effect immediately upon confirmed receipt of the notice.

Suspension and Termination Protocol

If a member fails to comply with their signed Code of Conduct Oath, Appendix(i), for minor breaches, FRRf as a SIGO reserves the right to suspend membership for a period commensurate with the breach. During suspension, a member shall forfeit all rights under this Treaty except the right of withdrawal, if there are outstanding liabilities. For serious breaches, membership of FRST will be terminated with immediate effect, while remaining liable for all obligations.

ARTICLE V

Revisions

SECTION 1: This FRST can only be revised by Board of Trustees when a new member wants to take part as Certified Sovereign or living man or woman who want to file their individual sovereign documents with ICIPD, and this want to do a reservation relation with a part of this FRST.

SECTION 2: Any proposal to revise this Agreement, originating from a member, must be communicated to the Principal Trustee of FRRf as a SIGO through official communications channel (Article II, Section 4), who will present it before the Board of Trustees. Once an amendment is duly adopted, FRRf's Proto-Notary shall certify it through formal communication addressed to this member. Amendments become effective for this one three months after the date of formal communication unless a shorter period is specified by the BoT.

SECTION 3: This Agreement may be amended by a vote of three-fifths of the BoT.

SECTION 4: Notwithstanding the provision in Section 3 above, any amendment that modifies the right to withdraw from FRST as outlined in Article IV, Section 5, requires the affirmative vote of all Trustees.

ARTICLE VI

Interpretation of Articles and Arbitration

SECTION 1: Any dispute regarding the interpretation of the provisions of this Agreement between any member of this International Indigenous People Community and FRRf as a SIGO, or among FRRf as a SIGO's members, shall be referred to the Board of Trustees for resolution.

SECTION 2: Disputes between FRRf as a SIGO and any member shall be resolved through:

(i) Extrajudicial process: Legal actions against FRRf as a SIGO may only be initiated

(a) under International Administrative Private Remedy through Affidavit, Conditional Acceptance, Notice of Liability concerning Torts claims.

(ii) Judicial process: in a court with jurisdiction within the territories of a member state and/or Courts/Sovereign Courts where is recognized FRRf as a SIGO:

- (a) Maintains an office,
- (b) Has appointed an agent for accepting legal notices,

ARTICLE VII

Entry into Force, Signature and Launch of Treaty

SECTION 1: Entry into Force

This Agreement shall enter into force when it has been signed in accordance with the provisions set out in section 2 and will come into effect upon being signed by both of them.

SECTION 2: Signature

- (i) Each Member signing this Agreement shall deposit a copy with FRST, thereby affirming its acceptance of this Agreement, and shall take all necessary steps to fulfil its obligations under this Agreement.
- (ii) This Agreement shall remain open for signature for 60 (sixty) days after receipt.

SECTION 3: Launch of FRST

- (i) Upon this Agreement entering into force under Section 1 of this Article, the Principal Trustee of the Board of Trustees shall convene a meeting to accept this new member.
- (ii) When this new member is accepted by Board of Trustees, the FRRF's Proto Notary will send an official notice as a new member of this International Indigenous People Community.

Execution of this Treaty

Executed in London, a single copy will be deposited in the archives of First Republic Registrar foundation, which, by its signature below, agrees to act as the depository of this Agreement through FRST between FRRf as a SIGO's principal officer and Certified Sovereign or living man and woman.

Land of England Location for:

First Republic Registrar foundation

124 City Road,
London EC1V 2NX, GB
United England Republic state
Email. info@firstrepublicregistrar.org

First Republic Registrar foundation as a SIGO

HE HRH Lord Sir Paul-Anthony: Simons



Principal officer c/o FRRf as a SIGO.
Without prejudice UCc 1-308.

APPENDIX (i)

Code of Conduct Oath

Affidavit under penalty of perjury

I (Full Name), hereby declare that on penalty of perjury, accept the complete contents of First Republic Sovereign Treaty[®] (FRST), dated 12th March 2024, with a particular emphasis on the following:

- (i) I accept the slogan of "*working with and not against*", in all dealings as a Certified Sovereign Individual or as a living man or woman who wants to file their own sovereign documents in our International Community Indigenous Peoples Database, particularly as it pertains to FRRf, and as a Member of FRRf as a SIGO.
- (ii) I accept the terms of Article III, listing items that reflect the inherent Code of Conduct expected of myself as a Certified Sovereign Individual or as a living man or woman who wants to file their own sovereign documents in our International Community Indigenous Peoples Database and as Member of FRRf as a SIGO.
- (iii) I accept, particularly as it pertains to FRRf, and as a Member of FRRf as a SIGO that albeit a specific item may not be listed, I will act in a manner that is in accordance with Article III, Section 2.
- (iv) I accept the terms of Article IV relating to the withdrawal, suspension and termination of Membership of FRST.

.....
SIGNED BY
(Full Sovereign Name and Title)

Declared on this ____ Day of _____ (Month) _____ (Year)

For the provision of a Sovereignty Certificate to an individual or to any living man or woman who wants to file their own sovereign documents in our International Community Indigenous Peoples Database, the applicant **WILL ONLY BE CONSIDERED, IF THIS OATH IS SIGNED.**

APPENDIX (ii)

General Purpose of Treaties

Whereas, *Erga omnes*; (towards everyone)

Whereas, the fundamental role of treaties in the history of international relations;

Whereas, the consensual nature of treaties and their ever-increasing importance as a source of international law;

Whereas, that the principles of free consent and of good faith and the *pacta sunt servanda* rule applies, (holds that treaties are binding upon the parties that entered into the treaty, and are universally recognized;

Whereas, the importance of enhancing the process of codification and progressive development of international law at a universal level;

Whereas, that the codification and progressive development of the rules relating to treaties among states, international organizations, Sovereignty Certification and Certified Sovereign Individual are means of enhancing legal order in international relations;

Whereas, having in mind the principles of international law embodied in the Charter of the United Nations, such as the principles of the equal rights and self-determination of peoples, of the sovereign equality and independence of all States, of non-interference in the domestic affairs of States, of the prohibition of the threat or use of force and of universal respect for, and observance of, human rights and fundamental freedoms for all;

Whereas, the importance of treaties as a useful means of developing international relations and ensuring conditions for peaceful cooperation among States, International Organizations, Indigenous Peoples and Communities whatever their constitutional and social systems;

Whereas, the specific features of treaties to which international organizations are parties as subjects of international law distinct from States;

Whereas, that international organizations possess the capacity to conclude treaties, which is necessary for the exercise of their functions and the fulfilment of their purposes;

Whereas, that the practice of international organizations in concluding treaties should be in accordance with their constituent instruments;

Whereas, nothing in the present Convention should be interpreted as affecting those relations between an international organization and its members which are regulated by the rules of the organization;

Whereas, disputes concerning treaties, like other international disputes, should be settled, in conformity with the principles of justice, customary international Law and international private Law;

Whereas, The FRRf has adopted the slogan of "working with and not against";

Whereas, *Permissum videtur id omne quod non prohibitor*;-(*"Everything which is not forbidden is allowed"*);

Whereas, *Ex facto oritur ius*;-(*"The law arises from the facts"*);

Whereas, *Lex Loci Rei sitae*;

Whereas, *Pacta sunt servanda, rebus sic stantibus*.

APPENDIX (iii)

20 Maxims of Equity

- 01 Sovereignty sees that as done what ought to be done*
- 02 Sovereignty will not suffer a wrong to be without a remedy*
- 03 Sovereignty delights in equality/Equality is equity*
- 04 One who seeks Sovereignty must be an embodiment of Sovereignty*
- 05 Sovereignty aids the vigilant not the indolent*
- 06 Sovereignty imputes an intent to fulfil an obligation*
- 07 Sovereignty acts in personam and not in rem*
- 08 Sovereignty abhors a forfeiture*
- 09 Sovereignty does not require an idle gesture*
- 10 He who comes into Sovereignty must come with clean hands*
- 11 Sovereignty delights to do justice and not by halves*
- 12 Sovereignty will take jurisdiction to avoid a multiplicity of suits*
- 13 Sovereignty follows the law*
- 14 Sovereignty will not assist a volunteer*
- 15 Where Sovereignities are equal, the law will prevail*
- 16 Between equal Sovereignities the first in order of time shall prevail*
- 17 Sovereignty will not complete an imperfect gift*
- 18 Sovereignty will not allow a statute to be used as a cloak for fraud*
- 19 Sovereignty will not allow a trust to fail for want of a trustee*
- 20 Sovereignty regards the beneficiary as the true owner of property.*

APPENDIX (iv)

Implied Terms

This treaty is mainly codified under Uniform Commercial code, but NOT limited to this. For the purposes of this FRST Dated 12th March 2024,

(a) "treaty" means an international agreement governed by international law and concluded in written form:

(i) between one international Organization and Certified Sovereign Individuals.

(ii) between one international Organization and any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database;

(b) "ratification" means the international act so named wherein Certified Sovereign Individuals, or any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database establishes on an international level, its' consent to be bound by a treaty;

(c) bis) "act of formal confirmation" means an international act corresponding to that of ratification by Certified Sovereign Individuals, or any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database, wherein an international organization establishes on an international level, its' consent to be bound by a treaty;

(d) "b ter"--"acceptance", "approval" and "accession", of the international act wherein a Certified Sovereign Individuals, or any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database, wherein an international organization establishes on an international level, its' consent to be bound by a treaty;

(e) "full powers" means a document emanating from the competent authority of Certified Sovereign Individuals, or any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database, will be negotiating, adopting or authenticating the text of a treaty, for expressing the consent to be bound by a treaty, or for accomplishing any other act with respect to a treaty;

(f) "reservation" means a unilateral statement, however phrased or named, made by an international organization, Certified Sovereign Individuals and any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database, when signing, ratifying, formally confirming, accepting, approving or acceding to a treaty, whereby it purports to exclude or to modify the legal effect of certain provisions of the treaty in their application to that Certified Sovereign Individual, or any living man or woman who wants to file their sovereign documents in our International Community Indigenous Peoples Database.

(g) "negotiating International Organization, Certified Sovereign Individuals and any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database", mean those who took part in the drawing up and adoption of the text of the treaty;

(h) "contracting International Organizations, Certified Sovereign Individuals, and any living man and woman who want to file their sovereign documents in our International Community Indigenous Peoples Database" mean those whom have consented to be bound by the treaty, whether or not the treaty has entered into force;

(i) "party" means International Organizations, Certified Sovereign Individuals and any living man or woman who wants to file their sovereign documents in our International Community Indigenous Peoples Database, who have consented to be bound by the treaty and for which the treaty is in force;

(j) "third" means **not** a party to the treaty;

(k) "international organization" means an intergovernmental organization;

(l) "rules of the organization" means, in particular, the constituent instruments, decisions and resolutions adopted in accordance with them, and established practice of the organization.

(m) "Sovereign Ministries" means Ministries are working on the sovereign way to favour Birthright around the world under 508 (c) (1) (a)

(n) "First Republic Registrar foundation" means original and ancestral Law, a common Law pure trust, cLPT, a Private Records Archive in accordance with Natural and International Common Law.

(o) "First Republic Registrar foundation as a SIGO" means a Sovereign Inter-Governmental Organization to relationship with any Certified Sovereign, living man and woman, IGO and/or SIGO, Sovereign Ministry, Sovereign State, Nation and Kingdom.

The provisions of (a) above, regarding the use of terms in the present Treaty are without prejudice to the use of those terms or to the meanings which may be given to them in the internal law of any State or in the rules of any international organization, in the rules of Certified Sovereign Individuals and any living man or woman who want to file their sovereign documents in our International Community Indigenous Peoples Database.